

# Green Teacher 2010 Enrolment Form

Enl. No; \_\_\_\_\_  
(For office use only)

Affix your  
passport size  
photograph  
HERE

Name : \_\_\_\_\_  
\_\_\_\_\_

Educational Qualification/s : \_\_\_\_\_

Age : \_\_\_\_\_ Sex: \_\_\_\_\_

Name and Address of your  
School/ Organization : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ PIN: \_\_\_\_\_

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ PIN: \_\_\_\_\_

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail : \_\_\_\_\_

Would you prefer to receive  
correspondence by : Post:  OR E-mail:

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What is your subject of specialization and/or the main teaching subject?

Which standards (grades) do you teach OR which 'learner group' do you work with?



Do you teach EE in your school? Are you an eco-club coordinator?

How did you get to know about this Programme?

From website: \_\_\_\_\_  
(Please give URL of the website)

From your school: \_\_\_\_\_ Other Source (specify): \_\_\_\_\_

Have any other teachers from your school undertaken this Programme? If yes, can you give their names please?

Of the following, tick the Study Centre (ONE ONLY) that you would like to opt for.

- |              |              |
|--------------|--------------|
| 1. Ahmedabad | 4. Pune      |
| 2. Delhi     | 5. Bangalore |
| 3. Lucknow   | 6. Guhawati  |

CEE offers waiver on the Green Teacher Programme fee for Group Registrations. Are you registering as part of a group? If yes, specify your Group size:

- a) 5-9                      b) 10-24                      c) 25-49                      d) 50 or more

*Waivers on Green Teacher 2008 Programme Fee for Group enrolment*

Sr. No.	Number of learners from a single school/ Institution	Percentage of waiver offered on the Programme fee	Actual programme fee per learner in (Rs.)	Discounted fee per learner in (Rs.)
1	5 to 9	5%	5000	4750
2	10 to 24	10%	5000	4500
3	25 to 49	15%	5000	4250
4	50 or more	20%	5000	4000

Please provide details of the Programme fee payment:

(Please make a cheque/DD in the name of Centre for Environment Education)

DD No.: \_\_\_\_\_ Amount: \_\_\_\_\_ Date of DD: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_