Nehru Foundation for Development - Centre for Environment Education A/c. Foreign Contribution

(A Society Registered under the Societies Act.1860. Regd No.GUJ/1043/Ahmedabad)

(Also Registered under the Foreign Contributions (Regulation) Act, 1976. Registration No.0 4 1 9 1 0 0 4 4 with Ministry of Home Affairs, Government of India, New Delhi Dated 2nd March 1985).

Thaltej Tekra, Ahmedabad 380 054

RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH 2017

| RECEIPTS | Rs. | Rs. | PAYMENTS | Rs. | Rs. |
|--|---------------------------------|----------|---|--|-----------------|
| OPENING CASH AND BANK BALANCES In the name of Nehru Foundation for Development - Centre for Environment Education A/c. Foreign Contribution: In Savings bank Account No.2931 with Indian Overseas Bank, Thaltej Branch, Ahmedabad SBI 33286906660 Satellitte Branch , Ahmedabad In Term Deposit with Nationalised and Scheduled Banks. | 5498355 630577 | | PROJECTS/PROGRAMMES AND OTHER PAYMENTS Recurring Payments for Projects/Programmes Unspent Balance Refunded to the Funding Agency Non-recurring Payments for Projects/Programmes | 53580749 122678 53703427 583408 | |
| PROJECTS/PROGRAMMES AND OTHER RECEIPTS Receipts of Projects Receipt from Advances given for Project Exps | 10696167 53814168 1683815 | | Establishment Expenses CENTRE FOR ENVIRONMENT EDUCATION CLOSING CASH AND BANK BALANCES | | 3893 7031280 |
| Interest on Bank Account and term Deposits with Nationalised Banks and Scheduled Banks | 687017 | | In Savings bank Account No.2931 with Indian Overseas Bank, Thaltej Branch, Ahmedabad SBI 33286906660 Satellitte Branch , Ahmedabad | 8220684 3467407 | |
| TOTAL Rs | | 73010099 | TOTAL Rs | | 73010099 |

We have examined and found correct the above account as per the books of account, vouchers etc. produced before us and as per the information and explanations given to us.

D. N. Surati

Chief Accounts Officer

Date: 23rd September 2017

Kartikeya V. Sarabhai

Director

Date: 23rd September 2017

As per our report of Even Date For Sorab S. Engineer & Co. **Chartered Accountants** F.R.No.110417W

CA Chokshi Shreyas B.

Partner

Membership no. 100892 Date: 23rd September 2017

Nehru Foundation For Development - Centre for Environment Education A/c. Foreign Contribution

(A Society Registered under the Societies Act.1860. Regd No.GUJ/1043/Ahmedabad)

(Also Registered under the Foreign Contributions (Regulation) Act, 1976. Registration No.0 4 1 9 1 0 0 4 4 with Ministry of Home Affairs, Government of India, New Delhi Dated 2nd March 1985).

Thaltej, Ahmedabad 380054

ANNEXURE "I" attached to and forming part of the Receipt and Payment Account for the year ending on 31-03-2017

| | DETAILS OF THE PROJECTS, PROGRAMMES WORKSHOPS-SEMINARS etc: | | AMOUNT RECEIVED DURING THE YEAR | INTEREST EARNED ON UNUTILISED BALANCE | OTHER RECEIPTS DURING THE YEAR | TOTAL RECEIPT | PAYMENT RECURRING EXPS. | PAYMENT NON RECURRING | TOTAL RECURRING & NON RECURRING PAYMENTS 2016-17 |
|------------|--|----------|--|--|---|---------------|-------------------------------|--------------------------|--|
| Sr. No. | PARTICULARS | Code | 1 Rs. | 2 Rs. | 3 | 4 Rs. | . 5 | 6 | 7 Po |
| NO. | | | N3. | NS. | Rs. | NS. | Rs. | Rs. | Rs. |
| 1 | Shakti Sustainable Energy Foundation(SSEF) The Capital Court, 104 B/2 Left Wing, 4th Floor, Munirka Phase III, New delhi-110067 | i. Bo | | | | | | | |
| | Guwahati Urban Transport | 3187.99 | 70000 | 0 | 0 | 70000 | 70000 | 0 | 70000 |
| 2 | U.S.Fish and Wildlife Service Division International Conservation 4401, N.Fairfax Drive, Suite 100 Arlington, Virginia 22203, USA | | | , 6 , | | | | | |
| i | To raise awareness of the need to conserve gibbons through conduct of a school based conservation education program in five states of northeast India. | 3074.99 | 0 | 0 | 0 | 0 | 107176 | 0 | 107176 |
| ii | Conserving highly endangered tigers in Northeast India through awareness. (Tiger Conservation - Guwahati) | 3013.99 | 0 | 0 | 0 | 0 | 805094 | 0 | 805094 |
| 3 | The International Television Trust for the Environment, Asia Pacific Coordinating office, 24, First lane, Koswatte, Nawala, Sri Lanka | | | | | | | | |
| i. | To make outstanding environmental films more accessible to local audiences in India (TVE-VRC) | 324.99 | 0 | 0 | 0 | 0 | 106163 | 0 | 106163 |
| ii | To introduce accessible information on best practices in sustainable development from other countries and to have them localised in each country through the Hands on series of Programmes | 381.99 | 0 | 0 | 0 | O | 80169 | 0 | 80169 |
| 4 | Environmental Agency -Abu Dhabi (EAD), Environment awareness sector, P O Box 45553, Abu Dhabi -UAE | | | | | | | | |
| | Designing and developing a Monopoly game for environment agency -Abu Dhaþi | 3082.99 | 0 | 0 | 0 | O | 79305 | 0 | 79305 |
| į, į | To work on the design and layout of the (EAD Handbooks Layout and Design) | 3120.99 | 0 | 0 | 0 | c | 94748 | 0 | 94748 |
| ii | EAD Certificate Course | 3131.99 | 0 | 0 | 0 | C | 122557 | 0 | 122557 |
| 5 | Airbus Corporate Foundation 1 Round Point, Mourice Bellonate, 31700 Blagnac, France | | | | | | | | |
| | Support, Implementation and monitoring of Biodersity Conservation in Southern India-Phase III | 3164.99 | 360804 | 70582 | | 431386 | 1603791 | 0 | 1603791 |





ANNEXURE "I" attached to and forming part of the Receipt and Payment Account for the year ending on 31-03-2017

| | URE "I" attached to and forming part of the Receipt and Payment Account for the year ending of | | | | | | | | TOTAL RECURRING & |
|-----|--|---------|------------|------------|----------|---------------|-----------|-------------|----------------------|
| | DETAILS OF THE PROJECTS, PROGRAMMES | | AMOUNT | INTEREST | OTHER | | | | NON |
| | WORKSHOPS-SEMINARS etc: | | RECEIVED | EARNED ON | RECEIPTS | | PAYMENT | | RECURRING |
| | | | DURING THE | UNUTILISED | DURING | TOTAL RECEIPT | RECURRING | PAYMENT NON | PAYMENTS |
| | | | YEAR | BALANCE | THE YEAR | for 2016-17 | EXPS. | RECURRING | 2016-17 |
| Sr. | PARTICULARS | Code | 1, 1, | 2 | 3 | 4 | 5 | 6 | 7 |
| No. | | | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs |
| 6 | Swedish International Centre for Sustainable Development (SWEDESD), Cramergatan 3, SE-621 67 | | | | | | | dl. | |
| | Development of Citisen budgeting in Pune and Sweden | 3185.99 | 0 | 20956 | , | 20956 | 0 | 0 | |
| 7 | Reach to Teach, 10 Barley Mow Passage, Chiswick, London W4 4PH | 1 40 | | | * ` | | | | |
| i | To improve the quality of primery education in government schools and mainstream | 3168.99 | 776120 | 0 | | 776120 | 776120 | 0 | 776120 |
| | non-attending or poorly attending children in two geographic areas of India (May 15 to Mar 16) | N | | | | | 7/ | | |
| " | To improve the quality of primery education in government schools and mainstream | 3182.99 | 34228539 | 171415 | | 34399954 | 33313292 | 384347 | 3369763 |
| | non-attending or poorly attending children in two geographic areas of India (April 16 to Mar 17) | 3102.33 | 34220333 | 1/1415 | | 34333334 | 33313232 | 364347 | 3309703 |
| | | | | | | | | | |
| 8 | Heinrich -Boll-Stiftung (HBS), Schumannstr, 8, 10117, Berlin, Germany | | (| , | | | | | |
| i | 12th Conference of Youth (COY) | 3167.99 | 476752 | 0 | | 476752 | 423719 | 0 | 42371 |
| ii | Informing Indo-German | 3199.99 | 367167 | 7983 | | 375150 | 632595 | 0 | 63259 |
| 9 | World Resources Institute 1709, New York Avenue N.W. Washington D.C. | | | | | | | | |
| | To consuct a pilot assessment of urban tramsport governance in the state of West Bengal with the use of the Transport Governance Indicator Assessment Toolkit | 3175.99 | 11617 | 0 | | 11617 | 120646 | 0 | 12064 |
| | | | | | | 31 | | | |
| 10 | Secretariat of the convention on Biological Diversity (CBD Secretariat), 413, Saint Jacques Street, Suit 800, Montreal QC H2Y 1N9, Canada | • | | | | | - 1, 1, 1 | | |
| | To organise public meetings and opinion polls at Delhi, Ahmedabad, Chennai, | 3117.99 | 0 | 0 | | 0 | 257102 | 0 | 25710 |
| | Guwahati | | | | | | | | |
| 11 | HANNS SEIDEL FOUNDATION, F-158, Malcha Marg, Chankyapuri, New Delhi - 110021, Head office in | | | | | | | | |
| | Munich, Germany 7 | | (| | | | | | |
| | Jal setu project-2016 | 3186.99 | 3905129 | 0 | | 3905129 | 3782794 | 122335 | 390512 |
| i | Jal setu project-2017-Empowering Women Elected Representatives for Water | 3205.99 | 710000 | 4182 | | 714182 | 653787 | 0 | 65378 |
| | Governance and Climate Change in Gujarat | | | | | | | | |
| | | | | | | | | 7 | |
| 12 | Japan Council on the UN decade of Education for Sustainable Development (ESD-J) 5-38-5-201 Nishinippori, Arakawa-ku, Tokyo 116-0013 Japan | | | | | | | | |
| | To document, analyse and disseminate Gramnidhi learning to the asian rural | 3151.99 | 0 | 0 | | C | 28660 | 0 | 286 |
| | community for Biodiversity Conservation (Gram Nidhi) | | | | | | | | 2500 |
| | ANNE Meeting at Ahmedabad | 3179.99 | 0 | 0 | | 0 | 12928 | 0 | 1292 |
| | | | | | 1 | - AVAILANT | | | |

ANNEXURE "I" attached to and forming part of the Receipt and Payment Account for the year ending on 31-03-2017

| | DETAILS OF THE PROJECTS, PROGRAMMES WORKSHOPS-SEMINARS etc: | | AMOUNT RECEIVED DURING THE YEAR | INTEREST EARNED ON UNUTILISED BALANCE | OTHER RECEIPTS DURING THE YEAR | TOTAL RECEIPT for 2016-17 | PAYMENT RECURRING EXPS. | PAYMENT NON RECURRING | TOTAL RECURRING & NON RECURRING PAYMENTS 2016-17 |
|------------|---|---------|--|--|---|------------------------------|-------------------------------|--------------------------|--|
| Sr. No. | PARTICULARS | Code | 1 | 2 | 3 | 4 | 5 | 6 Rs. | 7 |
| 13 | McGraw Hill Financial (U.S) 1221 Ave. of the Americas New York, NY 10020-1095 | | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. |
| | World Environment Day 2016 | 3189.99 | 136816 | 0 | | 136816 | 136816 | 0 | 136816 |
| 14 | Foundation for Environment Education (FEE), Brid Conneely International Eco-Schools Director Foundation for Environmental Education Scandiagade 13 2450 Copenhagen SV Denmark | | | | | | | | |
| | Eco school/Wrigley company foundation for litter less campaign 2014-2015 | 3161.99 | 140771 | 0 | | 140771 | 182349 | 0 | 182349 |
| i | Eco school/Wrigley company foundation for litter less campaign-2015-2016 | 3183.99 | 0 | 0 | | 0 | 1359506 | 0 | 1359506 |
| ii | Eco school/Wrigley company foundation for litter less campaign-2016-2017 | 3201.99 | 214596 | 0 | | 214596 | 214596 | 0 | 214596 |
| iv | Young reporter for the environment /Wringley Company Foundation litter less campaign 2016/2017 | 3202.99 | 1655332 | 35654 | | 1690986 | 231338 | 0 | 231338 |
| ١, | Eco school/Wrigley company foundation for litter less campaign-2017-2018 | 3207.99 | 1385894 | 7327 | | 1393221 | 98630 | 0 | 98630 |
| 15 | Swedish Council for Higher Education, PO Box 45093, 104 30 Stockholm, Sweden | | | | | | | | |
| | To give support to the swedish schools to apply stretegies for Global Education for ESD | 3172.99 | 0 | 0 | | 0 | 72000 | 0 | 72000 |
| 16 | The Rufford Foundation, 6th Floor, 248 Tottenham Court Road, London W1T 7 QZ | • | | | | | | | |
| | Sundervan Snake awareness for school at Ahmedabad, Gujarat, India | 3174.99 | 0 | 0 | | 0 | 371375 | 14725 | 386100 |
| 17 | Central Queensland University, CQUniversity Bundaberg, Building 5, University Drive, Bundaberg QLD 4702, Australia | | | | | | | | |
| | To help the pre-service teacher participants understand the Social-cultural-environmental aspects in which primery education takes place.(Student Mobility programme) | 3176.99 | 0 | 0 | | 0 | 105341 | 0 | 105341 |
| 18 | British High Commission (BHC), Shantipath, Chankyapuri, New Delhi-110021 | | | | | | | | |
| | Mobilising youth as Agents of Climate Change programme | 3177.99 | 569185 | 0 | | 569185 | 569185 | 0 | 569185 |
| 19 | Give2 Asia | | (| | | | | | |
| | Mustaidi promoting community based disaster management | 3188.99 | 792641 | 47410 | | 840051 | 381024 | 0 | 381024 |
| 20 | Mahila Housing Trust | | | | | | | | |
| | Global Resilience Partnershiip in seven cities in south Asia-2016 | 3190.99 | 1122000 | 0 | | 1122000 | 1122000 | 0 | 1122000 |
| WIRONA | | 1 | | | | | UGINESO | | |

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| | DETAILS OF THE PROJECTS, PROGRAMMES WORKSHOPS-SEMINARS etc: | | AMOUNT RECEIVED DURING THE YEAR | INTEREST EARNED ON UNUTILISED BALANCE | OTHER RECEIPTS DURING THE YEAR | TOTAL RECEIPT | PAYMENT RECURRING EXPS. | PAYMENT NON RECURRING | TOTAL RECURRING & NON RECURRING PAYMENTS 2016-17 |
|------------|--|--------------|--|--|---|---------------|-------------------------------|--------------------------|--|
| Sr. No. | PARTICULARS | Code | 1 | 2 | 3 | 4 | 5 | 6 Rs. | 7 |
| NO. | | | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. |
| 21 | Deutsche Gesellschaft Fur International Zusammenarbeit (GIZ) GmbH, Biodiversity programme, A2/18, Safdarjung Enclave, New Delhi 110029 | | (| | | | | | |
| | Organising and conducting a training workshop for teachers on magrove ecology in connection with international day for the conservation of mangrove ecosystem -Goa | 3191.99 | 104620 | 0 | | 104620 | 104620 | 0 | 104620 |
| 22 | Engagement Global | 50 50 | . 7 | | | | | | |
| | To dissemination of the publication in the international ESD transforming children and | 3192.99 | 645133 | 9965 | | 655098 | 460840 | 0 | 460840 |
| | youth conference | | | | | | | | |
| | ESD for transforming education for Children and Youth and workshop 5 "Approaches to | 3193.99 | 1366541 | 0 | | 1366541 | 1329541 | 37000 | 1366541 |
| | Assessment and Leanring- measurement and indicators". | 3133.33 | 1300541 | ٥ | | 1500541 | 1323341 | 37000 | 1300341 |
| 23 | KURVE Wustrow, Kirchstr, 14, 29462 Wustro (Wendland), Germany | | | | | | | | |
| | Long term internaship programme on Pilot project South North Component of the Weltwaerts programme | 3194.99 | 27580 | 202 | | 27782 | 19715 | 0 | 19715 |
| 24 | U.S.Department of State, 19c, Bureau/Office/Post, American consulate General, Kolkata | | | | | | | | |
| | To support activities of the Eco Action Clubs in selected school (Co-crearting change | 3195.99 | 1162703 | 39588 | | 1202291 | 1137702 | 25001 | 1162703 |
| | through young Environment Leader) | | | | | | 575-2 | | |
| 25 | Engineering without Borders (EWB), | | | | | | | | |
| | P.O.Box 708, North Melbourne VIC 3051, Australia | | | | | | | | |
| | Humanitarian Engineering Design Summit Programme 2016 | 3196.99 | 2339934 | 35145 | | 2375079 | 2243126 | 0 | 2243126 |
| 26 | GEEP | | | | | | | | |
| | ESD for Children and Youth | 3198.99 | 65852 | 0 | | 65852 | 65852 | 0 | 65852 |
| 27 | Soka Gakkai International | | | | | | | | |
| | 32 Shinano-Machi, Shinjuku, Tokyo 160-8583, Japan | | (| | | | | | |
| | Seeds of Hope Exhibition in 3 cities in India | 3203.99 | 720265 | 7768 | | 728033 | 427225 | 0 | 427225 |
| | GRAND TOTAL | | 53355991 | 458177 | C | 53814168 | /53703427 | 583408 | 54286835 |





Nehru Foundation For Development - Centre for Environment Education A/c. Foreign Contribution

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Thaltej Tekra, Ahmedabad 380 054

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED MARCH 31, 2017

| 2015-16 Rs. | EXPENDITURE Rs. | 2016-17 Rs. | 2015-16 Rs. | INCOME Rs. | 2016-17 Rs. |
|----------------|---|----------------|----------------|---|----------------|
| 34067586 | RECURRING EXPENDITURE INCURRED ON PROJECTS/PROGRAMMES OUT OF GRANTS | 53580749 | 145940 | INTEREST EARNED: On Savings Bank Account On Term Deposit with Nationalised and Scheduled Banks 439882 | |
| | Establishment Expenses AMOUNT TRANSFERRED TO RESERVE OR | 3893 | 990647 | 869689 Less: Interest allocated to various Projects/Programmes | |
| | SPECIFIC FUND : Earmarked for CEE Infrastructure development | 0 | 513971 | | 411512 |
| 13103 | Excess of Income over Expenditure transferred to Balance Sheet | 407619 | | TRANSFERRED FROM BALANCE SHEET FROM GRANTS ACCOUNT TO MEET RECURRING EXPENDITURE ON PROJECTS AND PROGRAMMES | 53580749 |
| 34581557 | Total Rs | 53992261 | 34581557 | Total Rs | 53992261 |

We have examined and found correct the above account as per the books of account, vouchers etc. produced before us and as per the information and explanations given to us.

FIRM REG.NO.

110417W

AHMEDABAD

As per our report of Even Date For Sorab S. Engineer & Co. Chartered Accountants F.R.No.110417W

Choul. Shin-

CA Chokshi Shreyas B. Partner

Membership no. 100892 Date: 23rd September 2017

Kartikeya V. Sarabhai Director Date: 23rd September 2017



D. N. Surati
Chief Accounts Officer
Date: 23rd September 2017

Nehru Foundation for Development - Centre for Environment Education A/c - Foreign Contribution

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BALANCE SHEET AS AT 31ST MARCH 2017

| As at 31.03.2016 Rs. | FUNDS AND LIABILITIES | Rs. | As at 31.03.2017 Rs. | As at 31.03.2016 Rs. | ASSETS · | Rs. | As at 31.03.2017 Rs. |
|----------------------------|--|----------|----------------------------|----------------------------|--|------------|----------------------------|
| | FUNDS: | | A | | EQUIPMENTS, VEHICLES, BOOKS etc. OUT OF PROJECTS | | |
| | EARMARKED FUNDS FOR EQUIPMENTS, VEHICLES, BOOKS | | | | IGRANTS AND OTHERS | | |
| | ETC. OUT OF PROJECTS GRANTS AND OTHERS | , | | | Balance as per last Balance Sheet | _ 12472002 | |
| | Balance as per last Balance Sheet | 15840367 | | | | 13473902 | |
| | Add: Addition on account of Assets accquired during the year | 583408 | | | Add: Assets acquired during the year Less: Assets sold during the year | 583408 | |
| | Add: Transferred from Income & Expenditure A/c for Infra, Deve. Fund | 303400 | \$11.5 \$1 | 13473902 | Less. Assets sold during the year | 497800 | 12550510 |
| | Less: Funds reduced at cost on Assets sold during the year | 497800 | | 134/3502 | | | 13559510 |
| 15840367 | Less i and reduced at cost off rissets sold during the year | 437800 | 15925975 | | ADVANCES | | |
|) 13010307 | | | 13323,573 | | To Suppliers and Contractors for Project expenses | 341862 | |
| 5572593 | GRANT BALANCES OF PROJECTS AND PROGRAMMES etc. | | 5099926 | | To NGOs | 118655 | 460517 |
| | | | 3033320 | 1368915 | 10 11003 | 118033 | 460317 |
| 9526961 | CENTRE FOR ENVIRONMENT EDUCATION | | 2495681 | | INCOME RECEIVABLE | | |
| | | | | | Interest Accrued on Bank Deposits | _ | |
| | LIABILITIES | | | 2,3303 | interest Accided on Bank Deposits | | |
| 525053 | For Expenses | 990078 | | | CASH AND BANK BALANCES | | |
| 73670 | Amount payable to NGOs | 384062 | 1 | | In Savings Bank Account No.045002931000002931 with | 8220684 | |
| 598723 | | ` | 1374140 | | Indian Overseas Bank, Thaltej Branch, Ahmedabad -Designated | 0220001 | |
| | INCOME & EXPENDITURE ACCOUNT | | | | FCRA Bank A/c | | |
| 391674 | Balance as per last Balance Sheet | 404777 | | 630577 | In Savings Bank Account No.33286906660 with | 3467407 | |
| | | | | | State Bank of India, Satellite Branch- Project A/c | | |
| 13103 | Add : Amount transferred from Income & Expenditure account | 407619 | | 10696167 | In Term Deposit with Nationalised Banks. | o | |
| 404777 | | | 812396 | 16825099 | | | 11688091 |
| 31943421 | Total Rs | | 25708118 | 31943421 | Total Rs | | 25708118 |

We have examined and found correct the above account as per the books of account, vouchers etc. produced before us and as per the information and explanations given to us.

FIRM RES.NO. 8

AHMEDABAD

As per our report of Even Date For Sorab S. Engineer & Co. Chartered Accountants

F.R.No.110417W

CA Chokshi Shreyas B.

CA Chokshi Shreyas B.
Partner
Membership no. 100892
Date: 23rd September 2017

Kartikeya V. Sarabhai Director

Date: 23rd September 2017

D. N. Surati

Chief Accounts Officer
Date: 23rd September 2017